

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1979

| PROPERTY OWNERS(S)<br>A                    | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B            | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|--|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
|  |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |
|  |   |                        |                          |                               |                     |   |                                       |                            | 1                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 2                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 3                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 4                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 5                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 6                  |
| 008-02073-00<br>BOARD OF REVIEW 1941       | ROBINSONS 1ST W BRAZIL LOT 56<br><br>MAP NO:008-02073-00    |                        |                          |                               |                     | 0                                       | 0                                     |                            | 7                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 8                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 9                  |
|  |   |                        |                          |                               |                     |   |                                       |                            | 10                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 11                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 12                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 13                 |
| 008-02127-00<br>BRAZIL CITY DISPOSAL PLANT | PT E1/2 W1/2 SE/4 1-12-7<br>3.95<br><br>MAP NO:008-02127-00 |                        |                          |                               |                     | 0                                       | 0                                     |                            | 14                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 15                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 16                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 17                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 18                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 19                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 20                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 21                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 22                 |
|  |   |                        |                          |                               |                     |   |                                       |                            | 23                 |